



July 1st, 2017 - June 30, 2018

Ridgway-Elk County Chamber of Commerce

Please complete the following form in its entirety, as the information will be used for future correspondence and in Chamber of Commerce literature. Questions? Call 814-776-1424.

Contact Information

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail: _____

Website _____

Contact Person _____

Please check if you would like to receive information regarding the following opportunities:

- Web banner on the Chamber's website
- Advertising in the Business Directory (please submit your digital ad or business card).

Please check the two categories below that most accurately describe your company:

- | | | |
|--|--|---|
| <input type="checkbox"/> Advertising/Marketing Services | <input type="checkbox"/> Energy & Fuel Services | <input type="checkbox"/> Real Estate/Rentals |
| <input type="checkbox"/> Airport | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Printing & Custom Apparel |
| <input type="checkbox"/> Arts & Design | <input type="checkbox"/> Financial Services | <input type="checkbox"/> Radio Stations |
| <input type="checkbox"/> Auto Parts & Dealerships | <input type="checkbox"/> Food & Beverage | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Bars/Social Clubs | <input type="checkbox"/> Funeral Home | <input type="checkbox"/> Retail Stores |
| <input type="checkbox"/> Churches/Religious | <input type="checkbox"/> Health Services | <input type="checkbox"/> Sales, Service, & Suppliers |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Insurance Services | <input type="checkbox"/> Salon/Spas |
| <input type="checkbox"/> Contracting/Home Improvement/
Plumbing/Heating | <input type="checkbox"/> Legal & Professional Services | <input type="checkbox"/> Social Assistance &
Service Organizations |
| <input type="checkbox"/> Dining/Catering | <input type="checkbox"/> Lodging | <input type="checkbox"/> Specialized Services |
| <input type="checkbox"/> Education, History, &
Human Resources | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Travel & Tourism |
| <input type="checkbox"/> Emergency Services | <input type="checkbox"/> Municipalities | <input type="checkbox"/> Wood Industry |
| | <input type="checkbox"/> Office Supplies &
Furniture/Computer | <input type="checkbox"/> Other: _____ |

If there is a business classified category that you feel better describes your business in order for the Chamber to make better referrals, please write it here: _____

Please provide a brief description of your company and the products/services offered.

Please check the category below that best fits your membership.
The amount indicated in that category is the amount of Annual Dues to be paid.

- | | | |
|---|---|---|
| <input type="checkbox"/> 0-10 Employees - \$150 | <input type="checkbox"/> Not for Profit: \$100 | Financial: |
| <input type="checkbox"/> 11-25 Employees - \$175 | <input type="checkbox"/> Religious: \$100 | <input type="checkbox"/> \$0-25 million in sales - \$400 |
| <input type="checkbox"/> 26-250 Employees - \$250 | <input type="checkbox"/> Government - \$175 | <input type="checkbox"/> \$26-up million in sales - \$650 |
| <input type="checkbox"/> 251-up Employees - \$475 | <input type="checkbox"/> Social Clubs - \$200 | |
| <input type="checkbox"/> Individual - \$25 | <input type="checkbox"/> Service Clubs - \$100 | |

Below is a list of other programs and events that you may want to sponsor or participate:

- Retail Division Membership - \$25**
The Retail Division supports Business Trick-or-Treat and Santa Claus coming to town.
Retail Division members may participate in our **Gift Certificate program**.
 DO include me on gift certificates. DO NOT include me on gift certificates.

- Focus Breakfast Sponsor - \$80** Preferred month to sponsor: _____
Focus Breakfasts are held on the second Wednesday of every other month at 7:30am. All members are invited to attend for a complimentary breakfast where they are brought up-to-date on Chamber news and events. Members are encouraged to network, share ideas, concerns and information.

- Annual Prime Rib & Seafood Picnic Sponsor - Wednesday, July 26, 2017 - \$150**
The Annual Prime Rib & Seafood Picnic is the Chamber's major summer event. It provides excellent opportunities to socialize and network with fellow Chamber members. The menu includes a wide variety of seafood served along with prime rib.
Picnic sponsors receive recognition during the event and two tickets, valued at \$45 each.

2017 Annual Chamber Golf Outing - Thursday, June 22, 2017 (Reply by June 12, 2017)

- Package Team Registration: Foursome with two cart sponsorship, hole, and table sponsor - \$475.00
 Team Sponsor - \$280.00
 Hole Sponsor - \$100.00
 Table Sponsor - \$50.00
 Cart Sponsor - \$25.00

- Chamber Member Appreciation Reception, November 2017.....Sponsor - \$100**
 Chamber Celebrity Waiter Dinner, March 2018.....Sponsor includes six guests - \$275

Total Amount Due

\$

(Please total *Annual Dues* & *Optional Sponsorships*)

Deadline to submit application July 30, 2017 to be listed in Business Directory

Please make checks payable to: Ridgway-Elk County Chamber of Commerce
Mail or hand deliver to: 300 Main Street, Ridgway, PA 15853 • Fax: 814-772-2188 • Phone 814-776-1424

THANK YOU!

7. Signature: _____

Date: _____